

GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH

(Hospital Building), Sector 32-B, Chandigarh-160030 (Ph: 0172-2665253-59, Fax: 0172-2608488)

(ESTABLISHMENT BRANCH-IV)

No 4 2 9 3 0

E 4 DEC 2015

Endst. No.: GMCH/EIV/EA1(24/1)2015/

Dated, Chandigarh the

A copy of email dated 06.11.15 alongwith its enclosures letter No. V.25011/280-HR (pt-II) dated 05.11.2015 received from the Utpal Kapoor, Project Manager PMIU-MRU & MRHRU, Department of Health Research, New Delhi, is forwarded to the System Analyst, I.T. Centre, GMCH with a request to e-circulate the same to all the HODs/Branch Incharges of this Institute for its wider publicity.


Superintendent (Estt-IV)
GMCH, Chandigarh.



No. GMCH-PA-DPI 264
Dated 09.11.1525001
9 NOV 2015
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IDh

To,
The Principal/ Dean/ Nodal Officer,
Govt. Medical College

Sir/ Madam,

Please see attached herewith a letter dtd 05.11.2015 from Dy. Secretary, DHR on the subject mentioned above.

It is requested that wider publicity may be given to the the aforesaid program of JICA.

With regards

--
Utpal Kapoor
Project Manager,
PMIU-MRU & MRHRU
Department of Health Research,
2nd Floor, Red Cross Building,
Red Cross Road,
New Delhi - 110001

Contact - 011-23736085

O.S.E.V.

AP

13.11.15

EAT

No. V.25011/280/2014-HR (pt-II)
Ministry of Health & Family Welfare
(Department of Health Research)

2ND Floor, IRCS Building, Red Cross Road,
New Delhi - 110001

Dated: November 05, 2015

Sub: Knowledge creation program on "Human Resource Development for the Rural Community Health" to be held in Japan from 09.02.2016 to 12.03.2016 under Technical Cooperation Program of Govt. of Japan

Sir/Madam,

I am directed to refer to the training circular No. 12040/47/2015/FTC/IR dtd 24.09.2015 issued by Department of Personnel & Training, Ministry of Personnel, Public Grievance and Pensions, Govt. of India (copy enclosed for ready reference) intimating the details of the abovementioned training program and inviting applications thereof.

2. The details of the program (General Information Brochure) may be drawn from Ministry of Personnel, Public Grievances and Pensions' website (www.persmin.nic.in).

3. The nominations of the suitable candidates may be forwarded to Department of Personnel & Training, Ministry of Personnel, Public Grievance and Pensions, Govt. of India not later than November 17, 2015.

4. It is desired that wider publicity may be given for the abovementioned training program through notice boards and in-house bulletins.

Yours faithfully,

Encl : As above

(Sunita Sharma)
Deputy Secretary to Govt. of India
011-23736087

To,
The Principals/ Deans
(As per list attached)
(62 Medical Colleges)

Copy for information and necessary action to ;

1. PPS to Secretary, Department of Health Research
2. PS to Joint Secretary, Department of Health Research
3. PS to Joint Secretary, Department of Training & Personnel
4. Senior Representative, JICA India Office, New Delhi

GOVERNMENT OF INDIA
Ministry of Health and Family Welfare
Department of Population and Family Welfare
(Training Division)

Block-4, Old JNU Campus
New Mehrauli Road, New Delhi-67
Dated: 24 September, 2015

TRAINING CIRCULAR

Subject: Knowledge Co-Creation Program on **"Human Resource Development for the Rural Community Health"** to be held in Japan from 9th February, 2016 to 12th March, 2016 under Technical Cooperation Program of the Government of Japan:

The undersigned is directed to state that the Japan International Cooperation Agency (JICA) has invited applications for the above mentioned training program to be held in Japan from 9th February, 2016 to 12th March, 2016 under Technical Cooperation Program of the Government of Japan.

2. The program aims to make an educational plan for health service human resource (nurses, midwives and health workers) be determined and implemented to improve health services in the rural community and offered to leading light of nurse, midwife, or public health doctor who is in charge of community health.

3. The applying organizations are expected to nominate a suitable nurse, midwife, or public health doctor, who is in charge of community health for his course. The candidates should have more than 5 years of experience in the field of community health. The applicant should have competent command over spoken and written English; must be in good health (both physically and mentally); must not be part of any type of military service; recommendable age of the candidate is under 40 years.

4. In addition, the following information in respect of the nominated officers may please be mentioned while furnishing the nomination:-

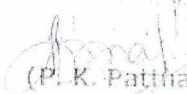
- Whether attended any foreign training program in the past? If so, the duration/details thereof;
- Whether cleared from vigilance angle;
- Age;
- Whether working in North East State/J&K;
- A brief in 50-100 words justifying the nomination.

JS (MFP)
To circulate to
Deans of
NRVs
JG 14/10

we may submit
all details
sent by him
24
25/9/15
JS (MFP)

6. It is, therefore, requested that the nomination of suitable candidates may please be forwarded **(in two copies)** in JICA's prescribed form to this Department duly authenticated by the HOD of the concerned department in accordance with the eligibility criteria.

7. The applications should reach this Department through the Administrative Ministry/Department/State Government not later than **November 17, 2015**. Nominations received after the prescribed date will not be considered. The details of the program (General Information Brochure) may be drawn from Ministry of Personnel, Public Grievances and Pensions' website (persmin.nic.in).


(P. K. Pattnaik)

Under Secretary to the Government of India

Tele: 011-26109049

- a) Secretary, Department of Health and Family Welfare, Nirman Bhawan, New Delhi.
- b) Secretary, Department of AYUSH, AYUSH Bhawan, B-Block, GPO Complex, INA, New Delhi-110023.
- c) Secretary, Department of Health Research, Indian Council of Medical Research, V. Ramalingaswami Bhawan, Ansari Nagar, New Delhi-110029.
- d) Secretary, Ministry of Railways (Indian Railways Medical Services), Rail Bhawan, New Delhi.
- e) Chief Secretaries to all the State Governments/Union Territories (with request to circulate the same amongst their related Departments/Organizations).
- f) Mr. Sachiko Imoto, Senior Representative, Japan International Cooperation Agency, JICA India Office, 2nd Floor, Dr. Gopal Das Bhawan, 28, Barakhamba Road, New Delhi -110001.
- g) NIC with request to post the circular along with the JICA's circular on this Department's website.