

**GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH**

(Hospital Building), Sector 32-B, Chandigarh-160030 (Ph:0172-2665253-59, Fax: 0172-2608488)

**(ESTABLISHMENT BRANCH-IV)**

**No 4 0 3 4 1**

**6 NOV 2015**

Endst. No.: GMCH/EIV/EA1(24/1)2015/

Dated, Chandigarh the

A copy of letter No. 22/6/20-IH(4)-2015/22392 dated 29.10.2015 received from the Superintendent Personnel, U.T., Chandigarh Administration, is forwarded to the System Analyst, GMCH for information and with the request to e-circulate the same.

*Bullhorne*  
04.11.15.  
Superintendent (Est.-IV)  
GMCH, Chandigarh.

*Kulwant*  
*P*  
*11/*

228/04/11/15

Election Matter

Urgent

No. 22/6/20-IH(4)-2015/ 22392  
Chandigarh Administration  
Department of Personnel

Chandigarh, dated the 29/10/15

To

CH

All the Heads of Department/  
Boards/Corporations  
in the Chandigarh Administration.

30 OCT 2015  
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not  
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05/11  
03.11.15  
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Subject: Special Summary Revision of Photo Electoral Rolls w.r.t. 01.01.2016 as qualifying date- Inclusion of names in the Electoral Rolls of Chandigarh Parliamentary Constituency.

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Sir/Madam,

I am directed to address you on the subject noted above and to state that the Election Commission of India has directed to all the States/UTs to involve the Govt. Departments, Educational Institutions, NGOs and other Social Organizations for encouraging the public to get them enrolled as elector in the current revision of Photo Electoral Rolls.

2. It is requested to bring the information to the notice of all the employees working under your control who are resident of Chandigarh and have not yet been registered as elector should get themselves registered as elector in Chandigarh Parliamentary Constituency in the revision of Electoral Rolls from 15.10.2015 to 06.11.2015 at Sampark Centre, AERO offices and on Sundays i.e. 25.10.2015 and 01.11.2015 at Designated polling station locations.

Yours faithfully,

*Amrit Sar*  
Superintendent Personnel,  
for Adviser to the Administrator,  
Union Territory, Chandigarh.

82