

**GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH**

(Hospital Building), Sector 32-B, Chandigarh-160030 (Ph:0172-2665253-59, Fax: 0172-2608488)

**(ESTABLISHMENT BRANCH-IV)**

Endst. No.GMCH/EIV/(24/1)-2015/

**39272** 80

Dated, Chandigarh the

**30 OCT 2015**

A copy of letters No. HIII(4)/2015/22333 and 22342 dated 28.10.2015 received from the Home Department, Chandigarh Administration is forwarded to the following for information and with the request to direct all the staff working under their control to administer the oath at Board Room, Block D, 2<sup>nd</sup> floor, at 11.00 a.m. & 11.05 a.m. respectively:-

1. PA to DP for kind information of Director Principal.
2. PA to ADA for kind information of Additional Director (Admn.).
3. PA to MS for kind information of Medical Superintendent, GMCH.
4. All the HODs, GMCH.
5. The Deputy Controller (F&A), GMCH.
6. All Superintendents, GMCH.
7. The Assistant Registrar (Admn.), GMCH.
8. The Law Officer, GMCH.
9. The System Analyst, GMCH. He is requested to e-circulate the above letters to all departments/branches of GMCH.

*2015*  
29.10.15

Superintendent (Est.-IV)

10  
OUT ATONCE / DATE BOUND

NO. HIII(4)-2015/ 22333  
CHANDIGARH ADMINISTRATION  
HOME DEPARTMENT

Chandigarh dated the 28/10/15

To

- DP/Medical  
Collage
1. All the Administrative Secretaries of Chandigarh Administration.
  2. All the Heads of Departments/ Offices/ Educational Institutions of Chandigarh Administration.

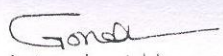
Subject : Observance of Rastriya Sankalap Diwas on 30<sup>th</sup> October, 2015.

\* \_ \* \_ \* \_ \*

Chandigarh Administration has decided to observe "Rashtriya Sankalap Diwas" on 30<sup>th</sup> October 2015 at U.T. Secretariat at **11.00 A.M.** A Pledge taking ceremony will be held in the compound of Deluxe Building, Sector-9, Chandigarh. All the Officers and employees of the offices located in Deluxe Building and Additional Deluxe Building shall be present on the occasion.

2. It is further requested that the enclosed Pledge may be administered to all the employees working under the Heads of Departments on 30<sup>th</sup> October, 2015 at 11:00 A.M. in their respective offices.

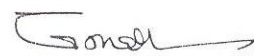
A copy of the Pledge is enclosed.

  
Superintendent Home III,  
for Home Secretary,  
Chandigarh Administration.

Endst. No. HIII(4)-2015/ 22334

Chandigarh, dated the 28/10/2015

A copy is forwarded to all the Head of Branches of U.T. Secretariat, for information and necessary action.

  
Superintendent Home III,  
for Home Secretary,  
Chandigarh Administration.

Endst. No. HIII(4)-2015/ 22335

Chandigarh, dated the 28/10/15

A copy is forwarded to the Private Secretary to the Advisor to the Administrator, Union Territory, Chandigarh for the kind information of the Advisor to the Administrator.

  
Superintendent Home III,  
for Home Secretary

OUT ATONCE / DATE BOUND

NO. HIII(4)-2015/22342  
**CHANDIGARH ADMINISTRATION**  
**HOME DEPARTMENT**

Chandigarh dated the 28/10/15

DP / Medical  
To  
Collage

1. All the Administrative Secretaries of Chandigarh Administration.
2. All the Heads of Departments/ Offices/ Educational Institutions of Chandigarh Administration.

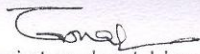
Subject : Observance of Rashtriya Ekta Diwas on 30<sup>th</sup> October, 2015.

\*-\*-\*-\*

Chandigarh Administration has decided to observe "Rashtriya Ekta Diwas" on 30<sup>th</sup> October 2015 at U.T. Secretariat at 11.05 A.M. A Pledge taking ceremony will be held in the compound of Deluxe Building, Sector-9, Chandigarh. All the Officers and employees of the offices located in Deluxe Building and Additional Deluxe Building shall be present on the occasion.

2. It is further requested that the enclosed Pledge may be administered to all the employees working under the Heads of Departments on 30<sup>th</sup> October, 2015 at 11.05 A.M. in their respective offices.

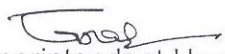
A copy of the Pledge is enclosed.

  
Superintendent Home III,  
for Home Secretary,  
Chandigarh Administration.

Endst. No. HIII(4)-2015/ 22343

Chandigarh, dated the 28/10/15

A copy is forwarded to all the Head of Branches of U.T. Secretariat, for information and necessary action.

  
Superintendent Home III,  
for Home Secretary,  
Chandigarh Administration.

Endst. No. HIII(4)-2015/ 22344

Chandigarh, dated the 28/10/15

A copy is forwarded to the Private Secretary to the Advisor to the Administrator, Union Territory, Chandigarh for the kind information of the Adviser to the Administrator.

  
Superintendent Home III,  
for Home Secretary,