

GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH
(Hospital Building), Sector 32-B, Chandigarh-160030 (Ph:0172-2665253-59, Fax: 0172-2608488)

No 36221-23 (ESTABLISHMENT BRANCH-IV)

7 OCT 23

Endst. No.:GMCH/EIV/EA1(130/A)-2015/

Dated, Chandigarh the

A copy of letter No. 6/1/924-FII(9)-2015/10351 dated 29.09.2015 alongwith enclosure received from the Secretary Local Govt., Chandigarh Administration, is forwarded to the followings for information & necessary compliance:

1. The Joint Medical Superintendent, GMCH, Chandigarh.
2. The System Analyst, IT Centre, GMCH with a request to **e-circulate/email** the same to all the HODs/Branch Incharges of GMCH.
3. All Nodal Officer, Housekeeping & Sanitation Services, GMCH, Chandigarh.

All are requested to send the compliance report to this office within 02 days for its onward transmission to the Chandigarh Admn.


07.10.15

Superintendent (Est.-IV)
for Additional Director (Admn.)

20/5/10/15

OUT TODAY
URGENT

No.6/1/924-FII(9)-2015/
CHANDIGARH ADMINISTRATION
LOCAL GOVERNMENT DEPARTMENT.

Chandigarh, dated the

To

1. The Chairman,
Chandigarh Housing Board, Chandigarh.
2. The Commissioner,
Municipal Corporation, Chandigarh.
3. The Deputy Commissioner-cum- Secretary,
Marketing Committee, U.T., Chandigarh.
4. The Sub Divisional Magistrate (East)
U.T., Chandigarh.
5. The Sub Divisional Magistrate (South),
U.T., Chandigarh.
6. The Sub Divisional Magistrate (Central),
U.T., Chandigarh.
7. The Managing Director,
CITCO, Chandigarh.
8. The Director Industries,
U.T., Chandigarh.
9. The Director Public Instructions (Schools),
U.T., Chandigarh.
10. The Director Public Instructions (College),
U.T., Chandigarh.
11. The Director Health Services,
U.T., Chandigarh.
12. The Director Animal Husbandry,
U.T., Chandigarh.
13. The Director Cultural Affairs,
U.T., Chandigarh.
14. The Director Environment,
U.T., Chandigarh.
15. The Chief Engineer,
U.T., Chandigarh.
16. The Director Information & Technology,
U.T., Chandigarh.
17. The Director Principal, Govt. Medical College & Hospital,
U.T., Chandigarh.
18. The Inspector General of Police,
U.T., Chandigarh.
19. The Director Rural & Panchayats,
U.T., Chandigarh.
20. The Director Social Welfare,
U.T., Chandigarh.
21. The Director Technical Education,
U.T., Chandigarh.
22. The Director Transport,
U.T., Chandigarh.
23. The Director,
P.G.I., Chandigarh.
24. The Vice-Chancellor,
Punjab University, Chandigarh.
25. The Director,
Punjab Engineering College,
U.T., Chandigarh.

Subject: Regarding Swachhta Abhiyan (National Cleanliness Campaign).

Enclosed please find enclosed herewith a copy of D.O. letter No.
561/2/2/2014-CA-IV dated 21.09.2015 received from Sh. P.K. Sinha, Cabinet Secretary,

10351

29.9.15

22739

30 SEP 2015

C/W

BOA

02

OSCEV

all

08/10/15

03

Govt. of India, Cabinet Secretariat, Rashtrapati Bhawan, New Delhi, on the subject cited above.

2. It has been decided to undertake an intensive Swachhta Abhiyan (National Cleanliness Campaign) during the period from 25th September to 11th October, 2015

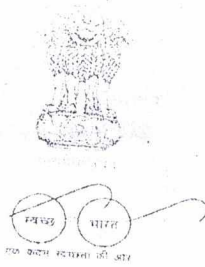
3. You are requested to furnish the compliance report in the matter within a week positively, through special messenger.

For Serial No. 3. He is requested to send a copy of Plan Outlining in respect of Swachhta Abhiyan.

Pr
29/9/15

Superintendent Local Govt.,
For Secretary Local Govt.,
Chandigarh Administration.

प्रदीप कुमार सिन्हा
PRADEEP K. SINHA



मंत्रिगंडल सचिव
भारत सरकार
CABINET SECRETARY
GOVERNMENT OF INDIA

D.O. No. 561/2/2014-CA.IV

21st September, 2015

Dear Chief Secretary/Administrator,

3654
23-09-15

As you are aware, the Prime Minister had announced Swachh Bharat Mission on 2nd October, 2014 to achieve a clean India by the 150th birth anniversary of Mahatma Gandhi in 2019. It is heartening to note that State and local Governments, community organizations and people at large have been actively participating in this Mission. As the first year of the Mission draws to a close, there is a need to reiterate our commitment and reinvigorate our efforts towards this national endeavour. In this context, it has been decided to once again undertake an intensive Swachhta Abhiyan (National Cleanliness Campaign) during the period 25th September to 11th October, 2015.

2. During this Abhiyan, there is a need to involve people of different walks of life in order to generate mass public awareness. You have already prepared an annual action plan for cleanliness, as well as a five year plan. Completion of one year of Swachh Bharat Mission is an occasion to review implementation of these plans so far, as well as give the whole campaign a boost by taking concrete further action towards cleaning government offices and public places such as hospitals, railway stations, bus terminals, schools, roads and markets, statues/monuments, rivers/ponds, parks etc. It is essential to enlist the widest possible participation of government and public sector organizations, non-government organizations, education and health institutions, rural and urban local bodies, self-help groups, youth organizations, resident and market associations, business and industrial Chambers and Associations and people at large.

3. I look forward to your leadership and guidance for making the Swachhta Abhiyan a success in your State/UT. I also request you to send a copy of the plan outlining the various activities proposed to be undertaken during the campaign to the Department of Drinking Water & Sanitation, who have already sent a list of suggestions to the concerned Secretary of your State/UT in this regard.

With regards

Pl keep a meeting of
all concerned
& ensure
action
23/9.

Yours sincerely,

(P.K. Sinha)

PS - Pl keep a copy

On 24/9/15 at 4:00 PM. (AA office)