## **GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH**

(Hospital Building), Sector 32-B, Chandigarh-160030 (Ph:0172-2665253-59, Fax: 0172-2608488) (ESTABLISHMENT BRANCH-IV)

No 3 2 6 8 7 - St

-8 SEP 2015 Dated, Chandigarh the

Endst. No.: GMCH/EIV/EA1(24/1)2015/

A copy of letter No. 24/1/18-IH-2015/18370 dated 01.09.2015 received from the Home Department, Chandigarh Administration, is forwarded to the followings for information & necessary action:



The System Analyst, IT Centre, GMCH with a request to e-circulate/email the same to all the HODs/Branch Incharges of GMCH Chandigarh

2.

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The Office Superintendent (Estt. I,II,III,HA-I, HA-II, PB-I & PB-II), GMCH, Chandigarh.

Hauris 5 Superintendent (Est.-IV) GMCH, Chandigarh.

Kurr



Chandigarh, dated the 01.09,15

2

Out today/ Require action today positively

> No. 24/1/18-IH(4)-2015/ Chandigarh Administration Home Department

1412/4/9/15

То

All the Administrative Secretaries/. 10, circule. HODs/Offices/Boards/Offices/Institutions/Corporations, Union Territory, Chandigarh; (As per the list overleaf)

Entry into UT Secretariat building - regarding. Subject :

Sir/Madam.

I am directed to address you on the subject noted above and to inform that in view of security arrangements in the U.T. Secretariat building, it has been decided that no employee of any of the department of the Union Territory will be allowed to enter the UT Secretariat Building without valid identity card with them w.e.f. 07.09.2015.

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You are, therefore, requested to bring the contents of this letter to the 2 notice of the employees working in your departments who are frequently required to visit the U.T. Secretariat for official work to keep the valid identity card with them failing entry will not be allowed.

Superintendent Home-I, for Home Secretary Chandigarh Administration.

18371 01,09,15 Endst.No. 24/1/18-IH(4)-2015/ Dated: A copy is forwarded to the following for inforamtion and strict compliance

1. Security Incharge, UT Secretariat Building, Chandigarh

2. Head Gate Keeper, UT Secretariat, Chandigarh.

Superintendent Home-I

for Home Secretary, Chandigarh Administration.

Endst. No. 24/1/18-IH(4)-2015/

18372

Dated: 01, 9, 15 A copy is forwarded to the PS/HS for the information of Home Secretary, Chandigarh Administration.

> Superintendent Home-I, for Home Secretary, Chandigarh Administration.

## LIST of Administrative Secretaries/HODs/Offices/Boards/Offices/Institutions/Corporations

- Chairman, Chandigarh Housing Board, Chandigarh 1
- 2
- M.D. Chandigarh Industrial & Tourism Development Corporation Ltd., Chandigarh (CITCO) 3
- 4
- Secretary House Allotment Committee (Upper) 5
- Chief Executive Officer, Chandigarh Housing Board 6.
- Deputy Commissioner-cum-District Magistrate Registrar Cooperative Societies
- 8. Agriculture Census Commissioner,
- 9. President, Zila Sainik Welfare Board,
- 10 Additional Chief Electoral Officer,

11. Secretary Marketing Board

- 12. Controller, Civil Defence
- 13. Excise and Taxation Commissioner 14. Estate Officer
- 15. Director, Food & Supplies and Consumer Affairs-cum-Controller Legal Metrology 16. Director Agriculture
- 17. Assistant Labour Commissioner
- 18. Sub-Divisional Magistrate (East)
- 19. Additional Director Food & Supplies
- 20. Secretary Chandigarh Housing Board
- 21. Secretary House Allotment Committee (Lower) 22. Sub-Divisional Magistrate (South)
- 23. Registrar Licensing Authority
- 24. Additional Deputy Commissioner
- 25. Additional Excise & Taxation Commissioner
- 26. Additional Labour Commissioner
- 27. Director Hospitality
- 28. Sub-Divisional Magistrate (Central)
- 29. Director Rural Development & Panchayat
- 30. Secretary Red Cross Society
- 31. Nodal Officer State Agriculture Marketing Board
- 32. Joint Secretary State Agriculture Marketing Board
- 33 Land Acquisition Officer
- 34. Chief Executive Officer, Zila Parishad
- 35. Chief General Manager. CITCO
- 36. Director Cultural Affairs
- 37. Controller Printing & Stationery
- 38. Director Sports
- 39. Additional I.G. Prisons
- 40. Superintendent Model Jail
- 41. Joint Commissioner, Municipal Corporation
- 42. Secretary, Municipal Corporation
- 43. Director Industries-cum-General Manager District Industries Centre; 44. Joint Registrar Cooperative Societies
- 45. Agriculture Census Officer.

- 46 Additional Director (Admn.). Government, Medical College Hospital, Chandigarh. 47. Divisional Manager, CTU and Director Trasnport.
  - 48. Secretary State Transport Authority
  - 49. Director Technical Education

  - 50. Director Animal Husbandry & Fisheries Director Museum & Art Gallery 51. Director Technical Education

  - 52. Director Animal Husbandry & Fisheries
  - 53 Director Museum & Art Gallery
  - 54. Director Public Relations
  - 55. Director Higher Education
- 56. Director Public Instructions (Schools);
- 57. HOD Govt. College of Art.
- 58. Director Social Welfare

59. Managing Director, Chandigarh Schedule Castes, Backward Classes & Minorities Financial & Development Corporation, Chandigarh

- 60. Managing Director, Child & Women Development Corporation. Chandigarh: 61. Joint Commissioner, Municipal Corporation