

**GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH**

(Hospital Building), Sector 32-B, Chandigarh-160030 (Ph:0172-2665253-59, Fax: 0172-2608488)

**(ESTABLISHMENT BRANCH-IV)**

930

24395-97

8 JUL 2015

Endst. No.: GMCH/EIV/EA1(24/1)2015/

Dated, Chandigarh the

A copy of letter No. 24/2/1-IH(5)-2015/13154 dated 26.06.2015 received from the Home Department, Chandigarh Administration, is forwarded to the followings for information:

1. The System Analyst, IT Centre, GMCH with a request to **e-circulate/email** the same to all the HODs/Branch Incharges of GMCH Chandigarh
2. The Office Superintendent (Estt. I,II,III,HA-I & HA-II), GMCH, Chandigarh.
3. All Notice Boards, GMCH, Chandigarh.

*Sup. Estt. IV*  
08.07.15

Superintendent (Estt.-IV)  
GMCH, Chandigarh.

Most Important

1276/67/07/115  
15147  
13154  
No. 24/2/1-IH(5)-2015/  
CHANDIGARH ADMINISTRATION  
HOME DEPARTMENT

Chandigarh, dated the 26.6.15

To

- (i) All Administrative Secretaries,  
Chandigarh Administration.
- (ii) All Heads of Departments/Offices/Institutions/  
Boards/Corporations  
Chandigarh Administration.

Subject: Appeal to participate in Blood Donation Camp to be held  
on 20.07.2015 at 9.30 AM in the Union Territory Secretariat, Deluxe  
Building, Sector 9, Chandigarh.

Sir/Madam,

I am directed to address you on the subject noted above and to inform you that a Blood Donation Camp will be organized by the Transfusion Medicine Department, PGIMER, Chandigarh in the Union Territory Secretariat, Deluxe Building, Sector 9, Chandigarh on 20.07.2015 at 9.30 am. To meet the requirement of blood by the patients in the city hospitals, it is important that a large number of people come forward for the noble cause of donating blood, voluntarily.

2. It is, therefore requested that the officers/officials working under your control may be encouraged to donate the blood voluntarily in large number, to make the camp successful. The names and designation of the officers/officials, who intend to donate blood voluntarily, may be sent to this Administration, well before 15.07.2015, so that necessary arrangements can be made for the purpose.

Yours faithfully

*Anil Baur*  
Superintendent Home-I,  
for Adviser to the Administrator,  
U.T., Chandigarh.

Endst. No. 24/2/1-IH(5)-2015/

Dated:

13155 26.6.15  
A copy is forwarded to the Store Keeper-cum-Care Taker, Union Territory Secretariat, for making necessary arrangements, for the purpose.

*Anil Baur*  
Superintendent Home-I,  
for Adviser to the Administrator,  
U.T., Chandigarh.

Endst. No. 24/2/1-IH(5)-2015/

Dated:

13156 26.6.15  
A copy is forwarded to the Manager, Union Territory Secretariat Canteen (CITCO) for information and necessary action.

He is requested to make necessary arrangements of refreshment for 100/125 donors, as was made by them during the previous years.

*Anil Baur*  
Superintendent Home-I,  
for Adviser to the Administrator,  
U.T., Chandigarh.