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No.16/3/4-IH(I)-2013/
Chandigarh Administration
Home Department

Chandigarh, dated the 19/3/13

To

All Heads of Departments/offices,
Chandigarh Administration

Subject: Grant of Washing Allowance to operational and workshop staff of Chandigarh Transport Undertaking.

Sir/Madam,

The Government of Punjab as per their letter No.18/4/2010-4FP2/220-224, dated 21.5.2010(copy enclosed) has enhanced the rates of washing allowance for operational and workshop staff of Punjab Roadways from the existing Rs.30.00 per mensem to Rs.60.00 (Rs. Sixty only) per mensem with effect from 1.5.2010. In pursuance of Govt. of India, Ministry of Home Affairs letter No 14012/2/88-CHD, dated 13.1.1992, the Administrator, Union Territory of Chandigarh is pleased to adopt the aforementioned Punjab Govt. letter dated 21.5.2010 in favour of operational and workshop staff of Chandigarh Transport Undertaking, Union Territory, Chandigarh on the same terms and conditions as mentioned in Punjab Govt. letter referred to above w.e.f. 1.5.2010.

2. The expenditure involved, if any should be met from within the sanctioned budget grant and no additional funds will be provided for this purpose.

3. This issue with the concurrence of Finance Department, Chandigarh Administration conveyed vide their U.O.No.8/1/89-UTFII(10)-2010/6523, dated 16.8.2010.

Yours faithfully,

Amik Bawa
Superintendent Home-I,
for Home Secretary,
Chandigarh Administration

GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH
(Hospital Building), Sector 32-B, Chandigarh-160030 (Ph: 0172-2665253-59, Fax: 0172-2609350)
(ESTABLISHMENT BRANCH-IV)

12240-41

Endst. No. GMCH-E-IV-EA-1(87)-2013/

Dated: 19/3/2013

A copy of above is forwarded to the Computer Programmer, GMCH-32, Chandigarh with a request to e-mail the copy of the same to the following for information and necessary action:-

1. The Deputy Controller (F&A), GMCH-32, Chandigarh
2. The Office Superintendents, Est-I, II, III, HA-I, II, GMCH-32, Chandigarh.
3. Spare copy for master file.

Amik Bawa
Office Superintendent Est. IV,
for Additional Director (Admn.)

No.18/4/2010-4FP2/ 220

GOVERNMENT OF PUNJAB
DEPARTMENT OF FINANCE
(FINANCE PERSONNEL BRANCH-II)

Dated: Chandigarh the: 21st May, 2010

To

The Principal Secretary to Government, Punjab.
Department of Transport.

Subject: Grant of Washing Allowance to operational and workshop staff of Punjab Roadways.

Sir,

I am directed to refer to letter No. 12/7/92-4FPII/2126 dated the 27th February, 1997 on the subject cited above and to say that after careful consideration of the recommendations of the Fifth Punjab Pay Commission, the Governor of Punjab is pleased to enhance the rate of Washing Allowance for operational and workshop staff of Punjab Roadways from the existing Rs. 30.00 per mensem to Rs. 60.00 (Rs. Sixty only) per mensem with effect from 1st May, 2010.

The other terms and conditions for grant of Washing Allowance shall remain unchanged.

Yours faithfully,

(Surinder Kaur)

Under Secretary Finance

No. 18/4/2010-4FP2/ 221

Dated the 21st May, 2010

A copy each along with a spare copy is forwarded to:-

- (i) The Accountant General (Audit) Punjab, Chandigarh;
- (ii) The Accountant General (Accounts and Entitlement), Punjab, Chandigarh.

Under Secretary Finance

No. 18/4/2010-4FP2/ 222

Dated the 21st May, 2010

A copy each is forwarded to:-

- (i) The Secretary to Government of Himachal Pradesh, Department of Finance, Shimla;
- (ii) The Finance Secretary, Chandigarh Administration, Chandigarh;
- (iii) All the District Treasury Officers/Treasury Officers/ in the State for information and necessary action.
- (iv) The Director (E & G) Ministry of Finance Department of Expenditure, Pay Research Unit, New Delhi.

Superintendent

No. 18/4/2010-4FP2/ 223

Dated the 21st May, 2010

- A copy is forwarded for information to:-
- (i) The Chief Secretary to Government of Punjab, Chandigarh;
 - (ii) All the Financial Commissioners, Principal Secretaries and the Administrative Secretaries to Government of Punjab.
 - (iii) The Resident Commissioner, Punjab, Punjab Bhawan, Copernicus Marg, New Delhi.

Sandesh Malik
Superintendent
21-5-10

No. 18/4/2010-4FP2/ 224

Dated the 21st May, 2010

A copy is forwarded to the Director State Transport, Punjab, Chandigarh for information and necessary action.

Superintendent

No. 18/4/2010-4FP2

Dated the May, 2010

- A copy each is forwarded to:
- (i) The Registrar, Punjab Agricultural University, Ludhiana;
 - (ii) The Registrar, Punjabi University, Patiala;
 - (iii) The Registrar, Gurm Nanak Dev University, Amritsar;
 - (iv) The Registrar, Panjab University, Chandigarh;
 - (v) The Registrar, Punjab Technical University, Jalandhar.
 - (vi) The Registrar, Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana.

Sandesh Malik
Superintendent
21-5-10

INTERNAL DISTRIBUTION:

- (i) Directorate of Financial Resources and Economic Intelligence;
- (ii) All Branches in the Department of Finance.

No. 18/4/20

- (i)
- (ii)

No. 18/4/201

- (i)
- (ii)
- (iii)