

125/23/01/15

**MOST IMMEDIATE/**  
**DATE BOUND**

1663

(3)

**OFFICE OF THE ADVISER TO THE ADMINISTRATOR,  
U.T. CHANDIGARH**

To

*Dir. Brn. / Gen-32*

**All Administrative Secretaries/  
All Head of Departments/  
Offices/Boards/Corporation,  
Chandigarh.**

Memo No. PS/AA-2015/655.  
Dated, Chandigarh, the 16.01.2015.

*Seen.*

*XDA*

*OSCEW*

**Subject: Inspection by Adviser to the Administrator-regarding presentations/ visits.**

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Reference on the subject cited above.

The Adviser to Administrator, Chandigarh Administration has desired to know the working of all Offices/Boards/Corporation, Chandigarh Administration and visits at the most important areas of Chandigarh. All the Head of Departments/Offices/ Boards/ Corporations are requested to prepare presentation and present before the AA, as per date and time scheduled below :-

Sr.No.	Date	Time	Name of Department/ Board/Corporation
<b>Presentations/Visits</b>			
1.	19.01.2015	3.00 pm to 4.00 pm	Visit to Sampark Centres, Sector 23 & Village Daria, Chandigarh.
2.	20.01.2015	10:00 am to 11:00 am	Presentation by Env. & Forests Deptt.
3.	20.01.2015	11:00 AM to 12:00 nn	Presentation by Science & Technology Deptt.
4.	21.01.2015	10.00 am to 11.00 am	Presentation by Food & Supplies Deptt.
5.	21.01.2015	11.00 am to 12.00 nn	Presentation by Chandigarh Housing Board.
6.	21.01.2015	3.00 pm to 4.00 pm	Visit to EWS housing Dhanas.
7.	22.01.2015	10.00 am to 11.00 am	Presentation by Labour Deptt.
8.	22.01.2015	11.00 am to 12.00 nn	Presentation by Rural Development & Animal Husbandary Deptts.
9.	22.01.2015	3.00 pm	Visit to Village Raipur Khurd & Village Khuda Ali Sher, Chandigarh.
10.	23.01.2015	10.00 am	Presentation by House Allotment Committee.
11.	23.01.2015	3.00 pm	Visit and Presentation at GMCH-32

Field visits shall inter alia focus on sanitation, citizen facilitation, redressal of public grievances, maintenance of facilities (including public toilets) and status of pending works.

*24-1*

*[Signature]*  
Private Secretary to  
the Adviser UT.

**GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH**

(Hospital Building), Sector 32-B, Chandigarh-160030 (Ph:0172-2665253-59, Fax: 0172-2608488)

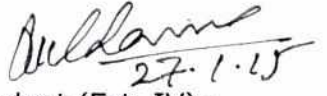
**(ESTABLISHMENT BRANCH-IV)**

03422

Endst. No.:GMCH/EIV/EA1(24/3)-2015/

27 JAN 2015  
Dated, Chandigarh the

A copy of Circular letter No. PA/AA-2015/655 dated 16.01.2015 received from the Private Secretary to Adviser, U.T. Chandigarh, regarding the visit of the Adviser to various places in Chandigarh, is forwarded to Sh. Manoj Vohra, System Analyst, GMCH, Chandigarh with a request to **e-circulate/email** the same to all the HODs/Branch Incharges of GMCH, Chandigarh for information.

  
27.1.15  
Superintendent (Est.-IV)

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