

सत्य केंव जयते

HOUSE No. 65, SECTOR 8-A, CHANDIGARH. 9815410601 <u>kirronkher14@gmail.com</u>

Adviser to the Administrator, No. 2705 PSIAA Dated 05/9

Dated: - 23-8-14

PS/HS/

Dated

Ref. MP/MISC-29/2014/ 34

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Dy. No 3367

Dated\_

KIRRON KHER

MEMBER OF PARLIAMENT

(LOK SABHA)

IMPORTANT

Sh. K. K. Sharma, IAS, Adviser to Administrator, U.T., Chandigarh.

Subject: - Nomination/Appointment of Eminent personalities & Public Men/ Women on the various Boards, Corporations, Committees and other Offices located in U.T. Chandigarh.

Respected Sir,

Kindly refer to the subject noted above.

It has come to my notice that there are number of vacant posts in Boards, Corporations, Committees and offices located in U.T. Chandigarh, where Eminent Personalities and Public Men/Women can be Appointed/Nominated as Chairpersons, Vice-Chairpersons or Members etc. Kindly provide this information in the under mentioned format:-

Sr No		Name of the Post	Vacant/Filled (If filled, Name of the Present	Eligibility	Ténure	Remarks
	â - x		Incumbent)			

This may please be treated as most urgent.

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Yours sincerely,

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(Kirron Kher) MP, Chandigarh.

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## Ref. MP/ MISC-29/2014/

## Dated: -

A copy is forwarded to the following for providing the required information:-

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- 1 The Home Secretary, U.T., Chandigarh.
- 2 The Deputy Commissioner, U.T., Chandigarh.

(Kirron' Kher)

(Kirron Kher) MP, Chandigarh.

No.9/14/1-IH(I)-2014/17603 Chandigarh Administration

Home Department

Chandigarh, dated the 16.9.14

14/9

BS CE. T.W

DP/Cimc4-32 ADA Subject:

All the Administrative Secretaries/ Heads of Departments/Boards/Corporations, Chandigarh Administration

Nomination/Appointment of Eminent personalities & Public Men/Women on the various Boards, Corporations, Committees and other offices located in U.T. Chandigarh.

Sir/Madam,

I am directed to address you on the subject noted above and to enclose herewith a copy of letter No. MP/MISC-29/2014/34, dated 23.8.2014 received from Ms. Kirron Kher, Member of Parliament (Lok Sabha), H.No. 65, Sector 8-A, Chandigarh.

2. You are requested to send the information (hard & soft copy) in the prescribed format within a week positively. You are also requested to indicate the appointing authority for the chairperson/vice-chairperson/ members of the Boards/Corporation and Committees of your department and eligibility.

Yours faithfully,

Superintendent Home-I

for Home Secretary, Chandigarh Administration. Dated: 16.9.14

Endst.No.9/14/1-IH(I)-2014/17604

A copy alongwith its enclosures is forwarded to all the Administrative Branches, Chandigarh Administrative Secretariat with the request to supply the requisite information (hard & soft copy) in the prescribed format.

Superintendent Home-I for Home Secretary, Chandigarh Administration.

## GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH

(Hospital Building). Sector 32-B. Chandigarh-160030 (Ph 0172-2665253-59. Fax: 0172-2608488) (ESTABLISHMENT BRANCH-IV)

## **34906** Endst. No. GMCH-E-IV-EA-1(24/2)-2014/

2 4 SEP 2014

Dated, Chandigarh the

A copy alongwith its enclosure is forwarded to the Computer Programmer, GMCH, Chandigarh to **e-circulate/e-mail** the same to the followings for information & necessary action with a request to provide the requisite information in the prescribed format to the undersigned. So that the suitable person, as decided by the competent authority, may be nominated for the said purpose:

1. All HODs/Br. Incharges of GMCH, Chandigarh.

2. PA to DP/ADA/MS for kind information of DP/ADA/MS PI.

Harros Superintendent (Est.-IV