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CHANDIGARH ADMINISTRATION
HOME DEPARTMENT

NOTIFICATION

No. 6464-HIII(3)-2014/ 16637 The August, 2014
In exercise of the powers conferred by
Section 20 of Code of Criminal Procedure, 1973, the Administrator,
Union Territory, Chandigarh is pleased to appoint Shri Parth Gupta, IAS
(Probationer) Assistant Commissioner, UT Chandigarh as Executive
Magistrate in the District of Chandigarh.

Anil Kumar, IAS,
Home Secretary,
Chandigarh Administration.
Chandigarh, Dated the:

No. 6464-HIII(3)-2014/ 16638

A copy is forwarded to the Controller, Printing and
Stationery, Union Territory, Chandigarh, with the request to publish the
same in the Chandigarh Administration Gazette (Extra-ordinary) and
supply ten copies thereof to this Administration.


Joint Secretary Home,
for Home Secretary,
Chandigarh Administration.
Chandigarh, Dated the:

No. 6464-HIII(3)-2014/ 16639

A copy is forwarded for information and necessary action to
the:-

1. All Administrative Secretaries, Chandigarh Administration.
2. District Magistrate, Chandigarh with reference to his letter
dated 24.07.2014


Joint Secretary Home,
for Home Secretary,
Chandigarh Administration.


No. 6464-HIII(3)-2014/ 16640

A copy is forwarded to the Private Secretary to the Adviser
to the Administrator, Union Territory, Chandigarh for the information of
Adviser to the Administrator, Chandigarh.


Joint Secretary Home,
for Home Secretary,
Chandigarh Administration.

No. 6464-HIII(3)-2014/ 16641

A copy is forwarded to Shri Parth Gupta, IAS (Probationer)
Assistant Commissioner, UT Chandigarh for the information and
necessary action.


Joint Secretary Home,
for Home Secretary,
Chandigarh Administration.

GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH
(Hospital Building), Sector 32-B, Chandigarh-160030 (Ph 0172-2665253-59, Fax: 0172-2608488)

(ESTABLISHMENT BRANCH-IV)

328243 25

10 SEP 2014

Endst. No. GMCH-E-IV-EA-1(24/2)-2014/

Dated, Chandigarh the

A copy is forwarded to the Computer Programmer, GMCH, Chandigarh. He is requested to **e-circulate/e-mail** the same to the followings for information & necessary action pl:

1. The DC(F&A), GMCH, Chandigarh.
2. All the HODs/Br. Incharges, GMCH, Chandigarh.

Haim
Superintendent (Est.-IV)

6/10/14 J.T.

TS/HS/5083
dt. 6.9.14

CHANDIGARH ADMINISTRATION
HOME DEPARTMENT

NOTIFICATION

03-09-14

No. 6464-HIII(3)-2014/ 16642 The August, 2014
In exercise of the powers conferred by Section 6(3) of Chapter 2 of Punjab Land Revenue Act, 1887, the Administrator, Union Territory, Chandigarh is pleased to appoint Shri Parth Gupta, IAS (Probationer) Assistant Commissioner, UT Chandigarh as Assistant Collector Grade-I, Chandigarh.

Anil Kumar, IAS,
Home Secretary,
Chandigarh Administration.
Chandigarh, Dated the: 03.09.14

No. 6464-HIII(3)-2014/ 16642
A copy is forwarded to the Controller, Printing and Stationery, Union Territory, Chandigarh, with the request to publish the same in the Chandigarh Administration Gazette (Extra-ordinary) and supply ten copies thereof to this Administration.

Joint Secretary Home,
for Home Secretary,
Chandigarh Administration.

No. 6464-HIII(3)-2014/ 16644
A copy is forwarded for information and necessary action to the:- 03.09.14

1. All Administrative Secretaries, Chandigarh Administration.
2. District Magistrate, Chandigarh with reference to his letter dated 24.07.2014

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MER (Secy)

Joint Secretary Home,
for Home Secretary,
Chandigarh Administration.

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No. 6464-HIII(3)-2014/ 16645
Chandigarh, Dated the 03.09.14
A copy is forwarded to the Private Secretary to the Adviser to the Administrator, Union Territory, Chandigarh for the information of Adviser to the Administrator, Chandigarh.

Joint Secretary Home,
for Home Secretary,
Chandigarh Administration.

No. 6464-HIII(3)-2014/ 16646.
Chandigarh, Dated the 03.09.14
A copy is forwarded to Parth Gupta, IAS (Probationer) Assistant Commissioner, UT Chandigarh for the information and necessary action.

Joint Secretary Home,
for Home Secretary,
Chandigarh Administration.

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GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH
(Hospital Building), Sector 32-B, Chandigarh-160030 (Ph 0172-2665253-59 Fax 0172-2608488)
(ESTABLISHMENT BRANCH-IV)

32826-27

Endst. No. GMCH-E-IV-EA-1(24/2)-2014/

10 SEP 2014
Dated, Chandigarh the

A copy is forwarded to the Computer Programmer, GMCH, Chandigarh.
He is requested to **e-circulate/e-mail** the same to the followings for information & necessary action pl:

1. The DC(F&A), GMCH, Chandigarh.
2. All the HODs/Br. Incharges, GMCH, Chandigarh.

[Signature]

[Signature]
Superintendent (Est.-IV)

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