

GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH

(Hospital Building), Sector 32-B, Chandigarh-160030 (Ph:0172-2665253-59, Fax: 0172-2608488)

(ESTABLISHMENT BRANCH-IV)

25634-37

15 JUL 2014

Endst. No. GMCH-E-IV-EA-1(24/2)-2014/

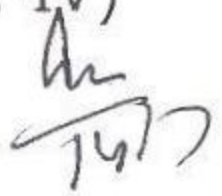
Dated, Chandigarh the

A copy alongwith its enclosure is forwarded to the followings for information & necessary action :

1. The DC(F&A), GMCH, Chandigarh.
2. The AC (F&A)-I, GMCH, Chandigarh (Pension Cell),
3. The Office Superintendents (Est. I,II,III, HA-I & II), GMCH-32, Chandigarh.
4. ✓ The Computer Programmer, GMCH, Chandigarh. He is requested to **e-circulate/e-mail** the same to all the HODs/Br. Incharges of this Institute.



Superintendent (Est.-IV)



Medical
College

No. 65/1/34-UTFII(12)-2014/
CHANDIGARH ADMINISTRATION
FINANCE DEPARTMENT

5221

Chandigarh, dated the 25.6.14

To

15245
8 JUL 2014

All Administrative Secretaries/
Heads of Departments/Offices
In Chandigarh Administration

Subject: Commutation of Pension in respect of employees retiring
on or after 01.04.2014.

Sir/Madam,

I am directed to refer to this Administration's letter No. 65/1/34-
UTFII(12)-2013/8829 dated 12.09.2013 and to enclose herewith a copy of
letter bearing No. 3/30/2012-3FPPC/795 dated 12.05.2014 of the Govt. of
Punjab, Department of Finance, Chandigarh on the subject cited above and
to state that the Administrator, Union Territory, Chandigarh is pleased to
adopt the aforesaid letter dated 12.05.2014 in favour of U.T. Chandigarh
employees.

Yours faithfully,

25/6/14
Superintendent Finance-II,
For Finance Secretary,
Chandigarh Administration

No. 65/1/34 -UTFII(12)-2014/

5222

Dated

25.6.14

A copy, along with a copy of its enclosures, is forwarded to the:-

1. Accountant General (A&E), U.T., Chandigarh.
 2. Accountant General (A&E), Punjab, Chandigarh.
 3. Accountant General (Audit) Haryana, Chandigarh
 4. Treasury Officer, Central Treasury, U.T. Chandigarh.
- for information and necessary action.

25/6/14
Superintendent Finance-II,
For Finance Secretary,
Chandigarh Administration

No. 65/1/34-UTFII(12)-2014/

5223

Dated:

25.6.14

A copy, along with a copy of its enclosure, is forwarded to the:-

- i) State Informatics Officer, National Informatics Centre
U.T. Secretariat Chandigarh;
 - ii) Director Public Relations, U.T., Chandigarh.
- for information and necessary action.

25/6/14
Superintendent Finance-II,
for Finance Secretary,
Chandigarh Administration

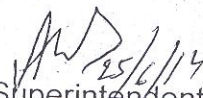
No. 65/1/34-UTFII(12)-2014/

5224

Dated: 25.6.14

A copy is forwarded to the:-

- i) Manager, State Bank of India, Local Head Office, Sector 17, Chandigarh.
 - ii) Manager, State Bank of Patiala, Sector 22, Chandigarh.
 - iii) Manager, Punjab National Bank, Sector 17, Chandigarh.
 - iv) Dy. General Manager, Punjab National Bank, Circle Office, Sector - 17 B, Chandigarh.
 - v) Manager, Central Bank of India, Sector 17, Chandigarh.
 - vi) Manager, Bank of India, Sector 17, Chandigarh.
 - vii) Manager, United commercial Bank, Sector 17, Chandigarh.
 - viii) Assistant General Manager, State Bank of India, Centralised Pension Processing Cell, Sector 5, Panchkula
 - ix) Manager, Oriental Bank of Commerce, Gurdaspur Road, Batala.
 - x) Manager, State Bank of Patiala (CPPC Branch) Urban Estate Phase-II S.C.O. 114-115, Patiala.
- for information and necessary action.

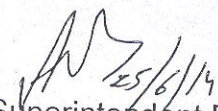

25/6/14
Superintendent Finance-II,
for Finance Secretary,
Chandigarh Administration.

No. 65/1/34-UTFII(12)-2014/

5225

Dated, 25.6.14

A copy, along with a copy of its enclosures, is forwarded to the General Secretary, U.T. Pensioners Welfare Association, H.No.2940, Sector 37-C, Chandigarh, for information.


25/6/14
Superintendent Finance-II,
for Finance Secretary,
Chandigarh Administration.

Finance II Branch

Dairy No. 689

Dated 5/6/14

No.3/30/2012-3FPPC/ 795
GOVERNMENT OF PUNJAB
DEPARTMENT OF FINANCE
(FINANCE PENSION POLICY & COORDINATION BRANCH)

Dated, Chandigarh, the 12th May, 2014

To

All Heads of Departments,
Commissioners of Divisions,
Registrar, Punjab & Haryana High Court,
District & Session Judges, and
All the Deputy Commissioners in the State.

Fin

Subject:- Commutation of Pension in respect of employees retired on or after 1st April, 2014.

Sir/Madam,

I am directed to invite a reference to this Department Circular letter No.3/30/2012-3FPPC/552 dated 22nd April, 2013 vide which it was decided that the employees retired on or after 1.4.2013 will be entitled to commute pension equivalent to 20% of their basic pension instead of 40%. The matter has been reconsidered and it has been decided to enhance the amount of commutation from 20% to 30%. The commuted portion of pension shall be restored after 15 years from the actual date of commutation, as here-to-fore.

3. These instructions will apply:

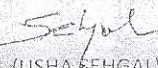
- to the employees retiring on or after 01.04.2014.
- to the employees who are on extension and retired on or after 01.04.2014;
- to the employees retired before 01.04.2014 but have not applied for the commutation of pension as yet, due to any reason;
- to the employees retiring on or after 01.04.2014 and whose commutation has already been sanctioned or the employees retired on or after 01.04.2013 shall have the option to receive the additional commutation on enhanced rates.

4. The provisions of Chapter 11 of Punjab Civil Services Rules Volume-II shall be deemed to have been amended to the extent as stated above and necessary notification shall be issued in due course of time. Other provisions and table referred in Rule 11.5(2) of the above said Rules shall, however, remain unchanged.

5. The receipt of this letter may please be acknowledged.

6. Punjabi version of this letter will follow.

Yours faithfully,


(USHA SEHGAL)

Joint Secretary Finance

No. 3/4/2014-3FPPC/ 796

Dated, Chandigarh, the 12th May, 2014

A copy is forwarded to the:-

- The Chief Secretary to the Government, Punjab;
- All the Financial Commissioners and Principal Secretaries and Administrative Secretaries to the Government of Punjab

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H-11 (12)

498

3. Resident Financial Commissioner, Punjab, Punjab Bhawan, Copernicus Marg, New Delhi.
For information and necessary action.

Gurpreet Kaur
Superintendent

No. 3/4/2014-3FPFC/ 797

Dated, Chandigarh, the 12th May, 2014

A copy is forwarded to the:-

1. Secretary to Government of Haryana, Department of Finance, Chandigarh.
2. Secretary to Government of Himachal Pradesh, Department of Finance, Shimla.
3. Finance Secretary, Chandigarh Administration (U.T.), Chandigarh.
4. Secretary to Punjab Vidhan Sabha.
5. Addl. Director, IAO (R), Sector-22 D, Chandigarh.
6. All the Deputy Controllers (F & A), IAO (R) Punjab, Chandigarh.
7. President, Punjab State Accounts Services Association (Regd.), Sector-22 D, Chandigarh.
for information and necessary action.

Gurpreet Kaur
Superintendent

No. 3/4/2014-3FPFC/ 798

Dated, Chandigarh, the 12th May, 2014

A copy is forwarded to the:-

1. Accountant General (A & E), Punjab, Pension-III Branch, Sector 17, Chandigarh (1500 copies)
2. Accountant General (Audit), Punjab, Chandigarh (20 copies)
3. Accountant General, Haryana, Chandigarh.
4. Accountant General, Himachal Pradesh, Shimla.
5. Deputy Accountant General, Office of the Accountant General, Himachal Pradesh and Union Territory, Sector 17, Chandigarh.
6. All District Treasury Officers and Treasury Officers in the State of Punjab; (100 copies)
7. Assistant Pay and Accounts Officer, Punjab Bhawan, New Delhi.
8. Director, Pensions and Pensioner's Welfare, Punjab, Chandigarh (500 copies)
9. Director, Public Relations, Punjab, Chandigarh.
10. Chief Accountant, Reserve Bank of India, Department of Government and Bank Accounts, Central Office C-7, Bandra Kurla Complex, Post Box No.8143, Bandra Mumbai
for information and necessary action.

Gurpreet Kaur
Superintendent

No. 3/4/2014-3FPFC/ 799

Dated, Chandigarh, the 12th May, 2014

Copies are forwarded to the:-

1. General Manager, Operation, Parliament Street, State Bank of India New Delhi; (30 copies)
2. Development Manager (P&S Banking State Bank of Patiala), H.O., The Mall, Patiala; (300 copies)
3. Regional Manager, Indian Overseas Bank, Showroom Nos. 11-13, Madhya Marg, Sector-7-C, Chandigarh; (100 copies)
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6. Regional Manager, State Bank of India, Zonal Office PB Nos 113, 68-69 Bank Square Sector-17, Chandigarh; (30 copies)
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22. Regional Manager, Oriental Bank of Commerce, Sector - 17, CHD. (20 copies)
23. Sh.S.D.Sobati, The President, Government Pensioners Association, Kothi no. 2786, Sector-22-C, Chandigarh. (20 copies)
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25. The Secretary, Punjab State Electricity Board, The Mall, Patiala; (10 copies)
26. President, Punjab Government Pensioners Association (Regd.) Ferozepur (10 copies)
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30. Regional Manager, Punjab & Sind Bank, Sector-17, Chandigarh; (10 copies)
31. Manager, Indian Overseas Bank, Regional office, 550/1, College Road, Fountain Chowk, Civil Line Ludhiana (10 copies)
32. Manager, Central Bank of India, Sector-17, Chandigarh; (15 copies)
33. Regional Manager, Indian Bank, SCO-189-192, Sector-7 C, Chandigarh; (20 copies)
34. J.K.Sharma Sanchalok Pensioners Helpline 169/2 Ilira Mahal Colony Nabha (Distt) Patiala. (5 copies)
35. Registrar Guru Nanak Dev University Amritsar.
36. President, Pensioners and Senior Citizens Welfare Association, 762, Sector-60-Mohali
37. President, Pensioners Welfare Association, Room number - 110, D-Block, Mini Secretariat, Patiala - 147 001. (5 Copies).
38. President, Retired Teachers and other Pensioners Welfare Association, 259, Kirti Nagar, Ferozepur City.

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39. President, Government Pensioners Association, #3018, Sector 28-D, Chandigarh, 160018
40. Principal Secretary Finance Uttarakhand-4, Subhash Road, Secretariat Dehradun 248001.
41. Accountant General Uttarakhand, Oberoi Motor Building, Saharanpur Road Majra, Dehradun-248171.
42. General Manager, Punjab National Bank, Transaction Banking Division, Rajindra Bhawan, Rajindra Place, New Delhi (50 copies)
43. Sh. A. N. Sharma Pensioners Association (Regd.) Kothi No :820 Phase 7 Mohali (5 copies)
44. Uco Bank Head office, Finance Department 2 India Exchange Place 3rd Floor, Kolkata 700001 (50 Copies).
45. Accountant General, (A&E) Allahabad Uttar Pradesh (20 Copies)
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48. Sh. Mohan Singh, General Secretary, President, Punjab Govt. Pensioners Association Distt. S.A.S. Nagar (Mohali, #2755, Phase-7, Mohali. (10 copies)
49. Asst. General Manager, State Bank of India, C.P.P.C. 2nd Floor, Sector 5, Panchkula. (20 copies)
50. President Punjab Irrigation Retd. Engineers Welfare Association, SCO 212, Sector 36-D, Chandigarh. (10 Copies)
51. Pritpal Singh, President, State Karamchari Cell, BJP, Punjab, B-XXV-1028/4, Basti Jodhewal, Ludhiana (10 Copies)
52. Sh. Prem Sagar Sharma, President, Punjab State Pensioners Mahasangh, Ward No. 3, Samrala. (10 copies)
53. Punjab Pensioners Welfare Association (Regd.), Distt: Hoshiarpur, Head Office: Room No:19, Mini Secretariat, Hoshiarpur. (10 Copies)
54. Excise and Taxation Department, Punjab, Pensioners Welfare Association, # 2063-B/5, Shergill Residence (Nani House), Guru Teg Bahadur Nagar, Lehal, Patiala. Mob: 98760-88706.
55. Sh. Sukhdev Singh DIG (R), Former Director, President Punjab Police Pensioners Welfare Association, Chandigarh, Room No:716-A, 7th Floor, Punjab Police Hqrs, Chandigarh.
56. Sh. B.R. Gupta, General Secretary, Punjab Raj Pensioners Union, Chandigarh, # 847 sec-11, Panchkula-134109.
57. Sh. Dewan Garg, President, Senior Citizen (P&S) Welfare Association, 43, Power Colony, Lehra Muhabbat, Distt. Bhatinda (Punjab) -151111.
58. Sh. Sanjay Khosla, Safai Majdoor Union (Regd.), Town Hall, Amritsar.
59. Punjab Excise & Taxation Pensioners Welfare Association, 724-Block 1, Bhai Randhir Singh Nagar, Ludhiana - 141012.
60. Chairman, Pensioners Information Centre Management Committee, Mini Secretariat, Ludhiana.
61. The Regional Manager, Punjab National Bank (Pension Branch), Regional Office, Bikajee Park, New Delhi.
62. General Secretary, BBMB Pensioners & Senior Citizen Welfare Association, H.No.500, Mohalla Indra Nagar, Nangal Township, Distt. Ropar (Punjab).

Chandigarh
Superintendent

Chandigarh