

Chandigarh dated the 19/12/13

To

All the Head of Departments/HOO's,  
Chandigarh Administration.

30738

24 DEC 2013

Subject:-

GWP No. 26382 of 2013 - Rupinder Singh Saini Vs State of  
Punjab & Others.

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Reference to the above Court judgement dated 2.12.2013, the departments are directed that whenever a representation is received qua a tender as to why a particular party is disqualified or why the tender has been awarded to the successful party against whom the grievance is made, it should be disposed of within one week of receipt thereof giving rationale/reasons.

Return to  
OS 212  
for  
consideration  
to all

May forward of the POC in original  
to OS 212 for circulation  
Contract signed by POC to all  
the branches who are dealing  
with the contract copy is forwarded to the following for information and  
necessary action:-

Special Secretary Finance,  
for Finance Secretary,  
Chandigarh Administration.

Endst. No. F&amp;PO(3)-2013/ 12389

Chandigarh, dated the 19/12/13

1. All the Administrative Secretaries of their respective departments.
2. The Accountant General (Audit), U.T., Chandigarh.
3. The Accountant General (A&E), U.T., Chandigarh.
4. The Legal Remembrancer-cum-Director Prosecution, U.T., Chd.

Special Secretary Finance,  
for Finance Secretary,  
Chandigarh Administration.

Endst. No. F&amp;PO(3)-2013/ 12390

Chandigarh, dated the 19/12/13

A copy is forwarded to the following for information and  
necessary action:-

1. The Chairman, Chandigarh Housing Board, Chandigarh.
2. The Commissioner, Municipal Corporation, Chandigarh.
3. The Managing Director, CITCO, Chandigarh.
4. The Managing Director, The Chandigarh Child & Women Financial Development Corporation, Chandigarh.
5. The Managing Director, Chandigarh S/C, B/C & Minorities Financial & Development Corporation Limited, Chandigarh.
6. The Principal, Punjab Engineering College (Deemed University), Chandigarh.

Special Secretary Finance,  
for Finance Secretary,  
Chandigarh Administration.

Endsl. No. F&PO(3)-2013/ 12391

Chandigarh, dated the 19/11

A copy is forwarded to the Controller, Printing & Stationery Department, U.T., Chandigarh with the request to publish this circular in the Chandigarh Administration Gazette (Extraordinary) of today and to supply 150 spare copies thereof for official record.

*Shane*  
Special Secretary Finance,  
for Finance Secretary,  
Chandigarh Administration.

Endsl. No. F&PO(3)-2013/ 12392

Chandigarh, dated the 18/12/13

A copy is forwarded to Sh. Sanjay Kaushal, Advocate, Sr. Standing Counsel, Office & Residence # 221, Sector-9-C, Chandigarh for information w.r.t. his letter dated 10.12.2013. He is requested to apprise the Hon'ble High Court in reference to the above decision.

*Shane*  
Special Secretary Finance,  
for Finance Secretary,  
Chandigarh Administration

**GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH**  
(Establishment Building): Sector 32-B, Chandigarh-160030 (Ph: 0172-2665253-59, Fax: 0172-2608488)  
**(ESTABLISHMENT BRANCH-IV)**

Endsl. No. GMCH-E-IV-EA-1(24/2)-2013/00659

-8 JAN 2014  
Dated, Chandigarh the

A copy alongwith its enclosure is forwarded to the Computer Programmer, GMCH, Chandigarh for e-circulation and also to e-mail the same to the followings for information & necessary action at their end:

1. The Deputy Controller (F&A), GMCH-32, Chandigarh.
2. The Assistant Registrar (Academic), GMC, Chandigarh.
3. All Office Superintendents, GMCH-32, Chandigarh.
4. The Law Officer/Legal Cell & RTI Cell, GMCH, Chandigarh.
5. PA to DP/ADA/MS for kind information of the DP/ADA/MS.

*Shane*  
Superintendent (Est.-IV)