

GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH.

DEPARTMENT OF PHARMACOLOGY

(Block-E, 5<sup>th</sup> Floor, Room No. E-501, Contact No. 2601023-24, Ext.-5601)

MBBS STUDENTS BATCH 2016

Date - 19.9.18 & 20.9.18

Total Marks. 30

Topic Experimental Test

| Roll No. | Marks | Roll No. | Marks | Roll No. | Marks | Roll No. | Marks |
|----------|-------|----------|-------|----------|-------|----------|-------|
| 1        | 20    | 27       | 20    | 53       | 21½   | 79       | 16½   |
| 2        | 18½   | 28       | 20    | 54       | 19½   | 80       | 13½   |
| 3        | 18    | 29       | 20½   | 55       | 14½   | 81       | 16½   |
| 4        | 20    | 30       | 22    | 56       | 19    | 82       | 24    |
| 5        | 19    | 31       | 16    | 57       | 24½   | 83       | 19    |
| 6        | 18½   | 32       | 22½   | 58       | 25½   | 84       | 21    |
| 7        | 17½   | 33       | 21    | 59       | 20½   | 85       | 17½   |
| 8        | 20½   | 34       | 16½   | 60       | 23    | 86       | 20½   |
| 9        | 18    | 35       | 18    | 61       | 21    | 87       | 23    |
| 10       | 19    | 36       | 18½   | 62       | 20    | 88       | 21    |
| 11       | 20½   | 37       | 21    | 63       | 13    | 89       | 21    |
| 12       | 23    | 38       | 22½   | 64       | 21½   | 90       | 22½   |
| 13       | 16½   | 39       | 21    | 65       | 16    | 91       | 24½   |
| 14       | 18½   | 40       | 21    | 66       | 20½   | 92       | 19½   |
| 15       | 21½   | 41       | 19    | 67       | 19½   | 93       | 23½   |
| 16       | 21    | 42       | 21½   | 68       | 16½   | 94       | 20½   |
| 17       | 20    | 43       | 16    | 69       | 18½   | 95       | 22½   |
| 18       | 24½   | 44       | 20½   | 70       | 22    | 96       | 20½   |
| 19       | 23    | 45       | 16    | 71       | 21    | 97       | 17½   |
| 20       | 19    | 46       | 22    | 72       | 18½   | 98       | 16    |
| 21       | 22    | 47       | 18½   | 73       | 19½   | 99       | 21½   |
| 22       | 20½   | 48       | 17    | 74       | 21½   | 100      | 21½   |
| 23       | 23    | 49       | 22    | 75       | 17    | 101      | 22½   |
| 24       | 22    | 50       | 20    | 76       | 19    | \        |       |
| 25       | 22    | 51       | 22½   | 77       | 19    |          |       |
| 26       | 21½   | 52       | 17½   | 78       | 19½   |          |       |

*Rejiv Kumar,*

(Head of Department)

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DEPARTMENT OF PHARMACOLOGY

(Block-E, 5<sup>th</sup> Floor, Room No. E-501, Contact No. 2601023-24, Ext.-5601)

MBBS STUDENTS BATCH 2K 16

Date - 12.9.18/13.9.18

Total Marks 20

Topic: Pharmacy Pract. Test

| Roll No. | Marks | Roll No. | Marks | Roll No. | Marks  | Roll No. | Marks |
|----------|-------|----------|-------|----------|--------|----------|-------|
| 1        | 11½   | 27       | 13    | 53       | 11½    | 79       | 12½   |
| 2        | 10    | 28       | 14½   | 54       | 11     | 80       | 9     |
| 3        | 9½    | 29       | 13    | 55       | 10     | 81       | 10½   |
| 4        | 13    | 30       | 14    | 56       | 12½    | 82       | 12½   |
| 5        | 12    | 31       | 12½   | 57       | 16     | 83       | 12    |
| 6        | 12½   | 32       | 12½   | 58       | 15½    | 84       | 12½   |
| 7        | 11½   | 33       | 12½   | 59       | 12½    | 85       | 11    |
| 8        | 13½   | 34       | 11½   | 60       | 13½    | 86       | 10½   |
| 9        | 11    | 35       | 11½   | 61       | 12     | 87       | 15    |
| 10       | 12½   | 36       | 13½   | 62       | 13½    | 88       | 13    |
| 11       | 9     | 37       | 12    | 63       | 8      | 89       | 13½   |
| 12       | 12½   | 38       | 13    | 64       | 12½    | 90       | 14    |
| 13       | 9     | 39       | 13½   | 65       | 11½    | 91       | 13    |
| 14       | 12½   | 40       | 13½   | 66       | Absent | 92       | 14    |
| 15       | 12    | 41       | 13    | 67       | 12     | 93       | 12½   |
| 16       | 11    | 42       | 13½   | 68       | 9      | 94       | 12½   |
| 17       | 13    | 43       | 12½   | 69       | 13     | 95       | 12½   |
| 18       | 13    | 44       | 12    | 70       | 14½    | 96       | 13    |
| 19       | 13    | 45       | 11½   | 71       | 13     | 97       | 11½   |
| 20       | 13    | 46       | 13½   | 72       | 10½    | 98       | 11½   |
| 21       | 10½   | 47       | 13    | 73       | 10½    | 99       | 15½   |
| 22       | 13    | 48       | 13½   | 74       | 11½    | 100      | 12    |
| 23       | 13    | 49       | 13    | 75       | 11½    | 101      | 14½   |
| 24       | 13    | 50       | 13½   | 76       | 11     | 96K14    | 13    |
| 25       | 11½   | 51       | 12    | 77       | 12½    |          |       |
| 26       | 14    | 52       | 11½   | 78       | 11½    |          |       |

*(Signature)*

(Head of Department)