

# GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH

(Hospital Building), Sector 32-B, Chandigarh – 160 030 Ph. 0172-2665253-60 Fax No. 0172-2609360

## PUBLIC NOTICE

GmCH. ESH-II (1) - 828-d-26<sup>3</sup>/<sub>22</sub>

**LIST OF CANDIDATES SHORTLISTED ON THE BASIS OF WRITTEN TEST HELD ON 21.03.2022, 22.03.2022 & 23.03.2022 FOR THE POST OF SENIOR RESIDENT, RESIDENT ANAESTHETIST, CMO(GENERAL MEDICINE & GENERAL SURGERY) RESIDENT PATHOLOGIST, DEMONSTRATOR (PG & NON PG), EMERGENCY MEDICAL OFFICER, MEDICAL OFFICER, LMO AND JUNIOR RESIDENT (MBBS & BDS)**

### SENIOR RESIDENT, RESIDENT ANAESTHETIST & CMO (GENERAL MEDICINE & GENERAL SURGERY)

4002	4003	4004	4005	4006	4007	4008	4010	4011	4012	4016	4017	4018
4019	4020	4022	4023	4024	4025	4026	4027	4029	4101	4102	4202	4209
4218	4225	4242	4243	4252	4403	4404	4406	4407	4408	4409	4501	4502
4504	4505	4506	4508	4510	4601	4602	4603	4604	4606	4607	4608	4609
4611	4612	4613	4615	4616	4620	4621	4622	4623	4624	4625	4626	4627
4628	4629	4701	4702	4704	4705	4706	4707	4708	4710	4711	4712	4713
4714	4715	4716	4717	4901	4902	4904	5001	5002	5003	5006	5007	5008
5010	5011	5012	5013	5015	5016	5017	5018	5019	5020	5021	5022	5023
5024	5026	5027	5102	5103	5106	5107	5110	5112	5201	5203	5204	5206
5209	5211	5212	5213	5218	5219	5220	5221	5226	5229	5230	5232	5233
5234	5235	5301	5302	5303	5304	5305	5306	5307	5308	5309	5312	5313
5314	5316	5401	5403	5404	5405	5406	5407	5408	5502	5503	5508	5601
5602	5603	5606	5608	5609	5610	5611	5612	5613	5701	5702	5704	5705
5801	Total – 170 Nos.											

### RESIDENT PATHOLOGIST & DEMONSTRATOR (PG)

3001	3002	3003	3004	3005	3006	3007	3008	3009	3013	3101	3103	3106
3107	3109	3113	3115	3301	3302	3403	3404	3501	3503	3506	3602	3703
3704	3705	3706	3710	3714	3716	3718	3719	3721	Total – 35 Nos.			

### DEMONSTRATOR/MEDICAL OFFICER/LADY MEDICAL OFFICER/EMO & JUNIOR RESIDENT (MBBS)

1001	1006	1007	1010	1018	1019	1021	1026	1027	1028	1029	1030	1037
1040	1041	1042	1044	1045	1046	1047	1052	1054	1055	1056	1057	1060
1061	1069	1072	1076	1080	1081	1086	1087	1092	1095	1096	1102	1103
1105	1106	1107	1108	1109	1112	1113	1115	1120	1123	1127	1128	1131
1132	1133	1134	1135	1136	1138	1142	1143	1144	1146	1147	1150	1156
1157	1158	1161	1164	1168	1169	1176	1177	1179	1183	1184	1185	1188
1193	1194	1196	1198	1199	1202	1206	1210	1211	1215	1218	1219	1227
1230	1231	1232	1235	1239	1240	1242	1243	1244	1248	1249	1250	1251
1252	1256	1257	1258	1259	1260	1262	1263	1264	1270	1272	1273	1275
1277	1278	1280	1282	1294	1297	1299	1306	1308	1309	1311	1315	1319
1321	Total – 131 Nos.											

### JUNIOR RESIDENT (BDS)

2009	2018	2029	2030	2034	2081	2086	2112	2121	2146	2185	2189	2193
2197	2206	2207	2229	2289	2324	2341	2343	2358	2375	2379	2406	2437
Total – 26 Nos.												

#### Note:

- The shortlisted candidates are directed to bring following original certificates at the time of interview, failing which they will not be allowed to appear for interview: -
  - MBBS degree
  - MD/MS/DNB/M.Ch./DA/Diploma Certificate. (whichever applicable)
  - Registration certificate
  - Date of Birth certificate
  - Caste Certificate (if applicable)
  - NOC from present employer (if applicable)
  - Adhaar Card
- The shortlisted candidate must bring one set of self attested photocopies of the above said certificates.
- The schedule for interview will be intimated later on.

Joshi Indrak  
26/03/22

Director Principal