

## REGISTRATION FORM

PAFMATCON 2019 on Documentation and Legal Issues In Medical and Dental Practice.

Name:.....

Designation:.....

Organization: .....

.....

Address: .....

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Mobile No: .....

Email: .....

Registration Fee may be sent, as a **Cash/Cheque/ Draft** in favour of **PAFMATCON 2019**, payable at Chandigarh. Registration fee can also be sent through online bank transfer to A/c No. **38762062436**, IFSC code SBIN0010607 of State Bank of INDIA, Sector 32, Chandigarh (please write your name and Institution's name in the Remarks column of online payment form and kindly enclose copy of the receipt along with the registration form).

(You can use photocopy of this form)

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Dr. Dasari Harish

### Organizing Secretary

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Dr. Rahul



## PAFMATCON 2019

17<sup>th</sup> ANNUAL CONFERENCE

OF PUNJAB ACADEMY OF

FORENSIC MEDICINE &

TOXICOLOGY

on

DOCUMENTATION AND

LEGAL ISSUES IN

MEDICAL AND DENTAL PRACTICE

Saturday, the 12<sup>th</sup> OCTOBER 2019

(To be Accredited by Punjab Medical & Dental Council for CME/CDE hours)

Organized by



Department of Forensic  
Medicine & Toxicology  
Government Medical College and  
Hospital, Chandigarh

Phone: 0172-2665253 Extn. 5220, 5222, 5223

Mobile: +919646121551, 575, 610

E-mail: [pafmatcon2019@gmail.com](mailto:pafmatcon2019@gmail.com)

## INVITATION

We take pleasure in inviting you to the PAFMATCON 2019, the 17<sup>th</sup> Annual Conference of the Punjab Academy of Forensic Medicine & Toxicology, on the theme - **Documentation And Legal Issues In Medical And Dental Practice**. Hoping to see you in Chandigarh on 12<sup>th</sup> October 2019. Kindly register as delegates.

## PROGRAM

08.30 am	09.00 am	Registration
09.00 am	09.30 am	Lecture I
09.30 am	10.00 am	Lecture II
10.00 am	11.00 am	Inauguration & tea
11.00 am	11.30 am	Lecture III
11.30 am	12.00 pm	Lecture IV
12.00 pm	12.30 pm	Lecture V
12.30 pm	01.00 pm	Lecture VI
01.00 pm	01.30 pm	Lecture VII
01.30 pm	02.30 pm	LUNCH
02.30 pm	04.30 pm	Free paper session
4.30 pm	05.00 pm	Valedictory
5 pm onwards		GBM & Elections

## Venue

### Conference:

Lecture Theatre Level 2  
E Block (Academic Block)  
Government Medical College &  
Hospital, Sector 32 Chandigarh

### Free papers:

### Faculty/Senior Resident:

Lecture Theatre  
Level 2 E Block

### PGs/ UGs – Demonstration Room



Dear Friends,

It gives me immense pleasure and privilege to announce that Department of Forensic Medicine & Toxicology, Government Medical College & Hospital, Chandigarh is hosting the 17<sup>th</sup> Annual Conference of Punjab Academy of Forensic Medicine & Toxicology on “Documentation And Legal Issues In Medical And Dental Practice” on 12<sup>th</sup> Oct 2019.

There is an old saying that “if you have not documented on the case file you have not done the said intervention. This is the simple and basic essence of the documentation in our day to day medical and dental practice.

The conference would also focus on various other legal issues like COPRA 2019 and beyond, Communication with patient, Recent Judgments regarding Consent, Forensic Photography, etc.

There would be free paper sessions for Faculty including Senior Resident and PGs and UGs. **There will be prizes for the best and second best for all the categories for best papers and ePosters.**

I extend my warm invitation to all the delegates to make this event a Grand Success

**Dr Dasari Harish**

(Organizing Chairperson)

Professor & Head,

Dept. of Forensic Medicine & Toxicology

Govt. Medical College & Hospital Chandigarh

## Instructions for Submission of Abstracts

The Abstracts should be of maximum 250 words, typed in double space and should be submitted in MS Word format. Font should be Times New Roman 12. Keywords for the abstract should be relevant to the paper being read.

The abstracts should only be sent by email to PAFMATCON2019 @gmail.com. Type of presentation can be both Oral or Poster; however, oral presentation will be preferred. The Abstracts should contain the author's name and affiliation and the presenting author's name should be underlined. Structured abstract would be preferred.

The last date for submitting the abstract is **5<sup>th</sup> October 2019**. Acceptance for the abstract will be emailed after the same has been reviewed by the scientific committee.

## REGISTRATION FEE

### Delegate Fee

Rs 1500/-

Rs 2000/- (Spot Registration)

**For PG Students Rs 1200/-**

**For UG Students Rs 700/-**

### For Accommodation:

Please contact Secretariat