

**CHANDIGARH ADMINISTRATION**  
**DEPARTMENT OF MEDICAL EDUCATION & RESEARCH,**  
**GOVERNMENT MEDICAL COLLEGE & HOSPITAL, CHANDIGARH**  
 Block D, Level-II, Sector-32-B, CHANDIGARH-160030 Ph. 0172-2601023, Fax No. 0172-2609660

**ESTABLISHMENT BRANCH-II**

GMCH/2EA1/-2021/ 25087

Dated: \_\_\_\_\_

**ADDENDUM/CORRIGENDUM**

Reference Advertisement No. GMCH/2EA1/2021/24728 dated 08.07.2021 regarding inviting the applications for the post of Senior Resident, Resident Anaesthetist, CMO (Surgery), Demonstrator and Medical Officer (MHI) for which walk-in-interview is rescheduled for 16.07.2021 & 19.07.2021 respectively at 10.00 A.M..

**INTERVIEW TO BE HELD ON 16/07/2021**

S. No	Name of the department/ speciality	Number of vacancies				
		SC	OBC	EWS	GEN	Total
<b>SENIOR RESIDENTS</b>						
01	Anaesthesia	01	01	-	01	03
02	Cardiology	-	-	-	01	01
03	General Medicine	01	01	-	01	03
04	General Surgery	01	-	-	04	05
05	Neurosurgery	-	-	-	01	01
06	Paediatric	-	01	-	02	03
07	Radiodiagnosis	-	01	-	02	03
08	Radiation Oncology	-	-	-	01	01
09	Urology	-	-	-	02	02
<b>RESIDENT ANAESTHETIST</b>						
10	Anaesthesia	-	01	-	-	01
<b>CENTRAL CASUALTY SERVICES</b>						
11	Casualty Medical Officer (General Surgery)	-	-	-	01	01

**INTERVIEW TO BE HELD ON 19/07/2021**

<b>DEMONSTRATOR</b>						
12	Anatomy	01	-	-	-	01
13	Biochemistry	-	01	-	01	02
14	Community Medicine	-	01	-	01	02
15	Forensic Medicine	01	01	-	01	03
16	Microbiology	-	01	-	-	01
17	Pathology	01	01	-	02	04
18	Pharmacology	-	01	-	03	04
19	Physiology	-	01	-	02	03
20	Transfusion Medicine	-	01	-	-	01
<b>MEDICAL OFFICER (MHI)</b>						
21	Mental Health Institute	-	-	-	02	02
<b>Total</b>		<b>06</b>	<b>13</b>	<b>-</b>	<b>28</b>	<b>47</b>

The other Terms & Conditions of said advertisement will remain the same.

*Jashinder Kaur*  
 09/07/21  
**Director Principal**  
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