

**CHANDIGARH ADMINISTRATION**  
**DEPARTMENT OF MEDICAL EDUCATION & RESEARCH**  
**GOVERNMENT MEDICAL COLLEGE & HOSPITAL,**

*(Hospital Building) Level-II, Block-D, Sector 32-B, Chandigarh 160 030*  
*Ph.No.0172-2665253-60, Fax No.0172-2609360*

**Advertisement No.: GMCH-E-II(EA2)/2010/**

**LAST DATE OF RECEIPT OF APPLICATIONS: 17.05.2010 by 5.00 P.M.**

Applications are invited, in the prescribed format, from the candidates, who are fulfilling the prescribed qualifications, experience etc. required for filling up of 01 post of Physicist on contract basis for the department of Radiotherapy, on a consolidated (fixed) emoluments of Rs. 22,500/- p.m.

The application format along with qualification, experience, pay scales, age, reservation etc. and other information can be obtained from the office of Director Principal, Hall No.3, Level-II, Block-'D' Hospital Building, GMCH-32, Chandigarh, personally on any working day from Monday to Friday between 9.00 A.M. to 5.00 P.M. However, the application format along with other information may be downloaded from our website [gmch.gov.in](http://gmch.gov.in). However, a Demand Draft of Rs.100/- & Rs. 25/- for SC candidates (non-refundable) in favour of Director Principal, GMCH, Sector-32, Chandigarh payable at State Bank of India, GMCH Branch, Extension Counter, GMCH, Chandigarh should invariably be attached along with the application.

**Director Principal**

## **TERMS AND CONDITIONS FOR CONTRACTUAL POST**

### **1. ESSENTIAL QUALIFICATION:**

- i) M.SC (Physics) from a recognised University/Institution.
- ii) Diploma in Radiological Physics from Bhabha Atomic Research Centre, Mumbai.  
OR  
M.Sc (Medical Physics) from a recognised University/Institution.

### **2. TENURE OF THE POST**

The engagement of faculty staff is purely on contractual basis, initially for a period of 6 months or till the regular incumbents so selected joins, whichever is earlier. The contract appointment will not count as service and will not bestow upon you any claim or right for regular appointment against any post in this college

### **3. UPPER AGE LIMIT AS ON 01.01.2010:**

The upper age limit for the above said posts should not exceed 35 years.

### **4. RESERVATION AND RELAXATION:**

- (a) The reservation and relaxation in the upper age limit will be made only for the category of the posts reserved for such categories, as per the instructions issued by the Government of India from time to time.
- (b) The SC/OBC candidates applying for un-reserved posts are not entitled to any relaxation in upper age limit.
- (c) The claim of the candidate to SC/OBC categories should be considered only when the same is accompanied by the certificate issued by the competent authority in the format prescribed by the Government of India.

### **5. CONSOLIDATED (FIXED EMOLUMENTS):**

- (a) **Rs. 22,500/-** (consolidated)

### **6. OTHER TERMS & CONDITIONS:**

- (i) The number of posts are tentative and can increase or decrease.
- (ii) The Candidates already in Government service must route their applications through proper channel and also attach an NOC from the present employer, failing which their applications shall not be entertained under any circumstances.
- (iii) The persons, who have earlier worked in this institute and their services, were dispensed with on account of misconduct or otherwise by this institute, are not eligible to apply against this post.
- (iv) Application in the prescribed format along with Demand Draft and attested photograph should be submitted; otherwise their candidature will be rejected.
- (v) Incomplete applications/ applications received without attested copies of certificates/ testimonials of qualifications, date of birth, registration & without the requisite application fee and those received after due date will be rejected and no intimation shall be sent separately to such applicants.
- (vi) The applications duly completed in all respects, along with the attested photocopies of the certificates/ testimonials and application fee should reach the office of the undersigned on or before **17.05.2010 by 5.00 P.M.**
- (vii) No TA/ DA will be paid for attending the written test/interview.

**Director Principal**